



# *Bath Garden Club*

*Bath, Maine*

2024-2025



## *Editor's Note*

Many thanks to Betsy Fear, my sister, for her wonderful drawings for this yearbook and to Joan Toy for valuable oversight.

I am so grateful to Bev Reynolds for her tireless patience and availability to partner with me to edit the Yearbook copy.

I feel truly blessed to be here in Bath, Maine, among so many like-minded folks who care about our world and our neighbors, and who are so quick to share their blessings.

Thank you all for sharing your gardening world with me.

Tory Jackson  
May 1, 2024

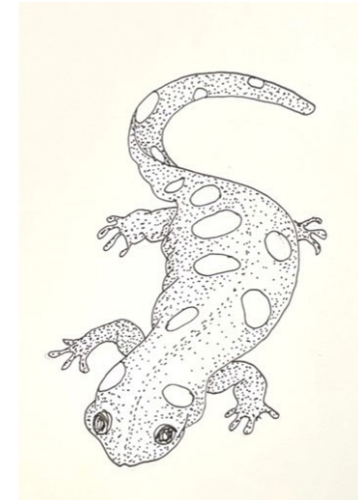
## *Illustration Credits*

Cover: Camperdown Elm, Bath, ME,  
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Back Cover: Downtown Daffodil Banner, by Betsy Fear  
All other drawings by Betsy Fear

## *Conservation Pledge*

I pledge to protect and conserve the natural resources of the planet earth and promise to promote education so that we may become caretakers of our air, water, forests, land, and wildlife.



## *Gardener's Collect*

Let us, O God look to the tree and flower for the beauty and serenity of orderly living. As each in its season, depending wholly upon Thee for development, arrives at perfection, so may each of us in simplicity and trust, work out the divine pattern of her being. And help us to achieve in living, O God, the same harmony and loveliness that we strive for in gardening, exemplifying in both the beauty of holiness.





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## Bath Garden Club 2024-2025

P.O. Box 353  
Bath, Maine 04530

[www.bathgardenclub.org](http://www.bathgardenclub.org)

Organized 1948  
Federated 1948

### Affiliations

National Garden Clubs, Inc., New England Region  
Garden Club Federation of Maine, Medomak District  
Friends of Merrymeeting Bay  
Kennebec Estuary Land Trust  
Merrymeeting Audubon Society

### Club Members

Total 71  
Including:  
7 New, 16 Associate and 1 Honorary

### In Memoriam

Nancy Barber  
Beth Brewer  
Barbara Clark  
Anne Perkins

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 contribution of a succulent plant arrangement at our

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 Historic Bath, Maine"*  
 Held Saturday, June 18th, 2022,  
[www.sagadahocpreservation.org](http://www.sagadahocpreservation.org)





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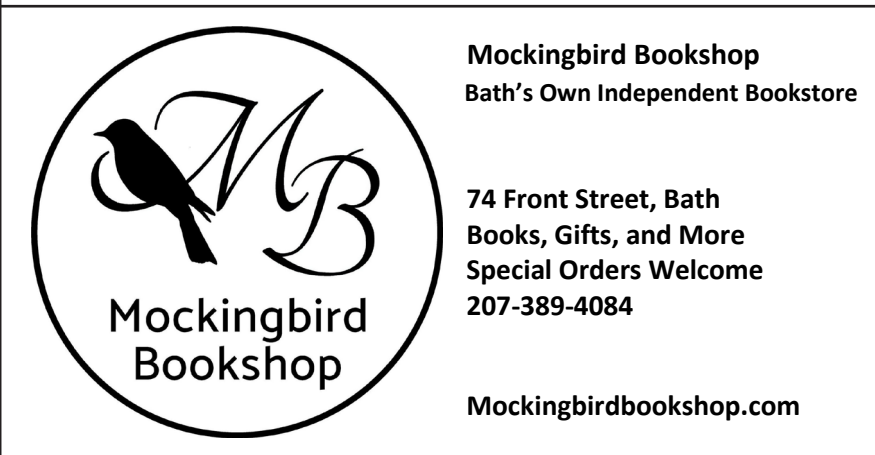
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## *Garden Club Organizations* 2024-2025

### **National Garden Clubs, Inc. (NGC)**

[www.gardenclub.org](http://www.gardenclub.org)  
[headquarters@gardenclub.org](mailto:headquarters@gardenclub.org)  
4401 Magnolia Ave.  
St. Louis, MO 63110  
(314) 776-7574

June 2023-June 2025

National Theme: "GO GREEN - PLANT AMERICA"

President: Brenda Mooree, 2023-2025

[bmoore@gardenclub.org](mailto:bmoore@gardenclub.org)

### **New England Garden Clubs**

[www.ngcner.org](http://www.ngcner.org)  
[NewEnglandGardenClubs@gmail.com](mailto:NewEnglandGardenClubs@gmail.com)  
Theme: "GO GREEN - PLANT AMERICA"  
Director: Susan Miner 2023-2025  
[fmotion@aol.com](mailto:fmotion@aol.com)

### **Garden Club Federation of Maine (GCFM)**

[www.mainegardenclubs.org](http://www.mainegardenclubs.org)  
Theme: "RETHINKING THE LAWN"  
President: Karen Rea 2023-2025  
[karenrea1948@gmail.com](mailto:karenrea1948@gmail.com)  
[president@mainegardenclubs.org](mailto:president@mainegardenclubs.org)

### **GCFM Medomak District**

Director: Judith Tarbox 2023-2025  
[jtarrow@earthlink.net](mailto:jtarrow@earthlink.net)

## Bath Garden Club Past Presidents

*Mrs. Boyd Bailey (Virginia Gillies) 1948-1949	*Mrs. Thatcher Jenney 1973-1974	Elizabeth Wilson 2001-2003
*Mrs. Joseph Mullaney 1949-1950	*Miss Wilma McVeigh 1974-1975	Eldie Johnston 2003-2005
*Mrs. Russell S. Hitchcock 1950-1951	*Mrs. Edward H. Owen 1975-1977	Susan Gillies 2005-2007
*Mrs. Ralph Mittendorf 1951-1952	*Mrs. Gordon Falt, Jr. 1977-1979	Bonaday Beck 2007-2009
*Mrs. Frank W. Sparks 1952-1953	Mrs. Hugh I. Jacob 1979-1981	Judith Stallworth 2009-2011
*Mrs. Cornwall Rogers 1953-1955	*Mrs. Richard J. Campbell 1981-1983	Barbara Richards 2011-2013
*Mrs. Frank Reinoehl 1955-1956	Mrs. Robert S. Gorham 1983-1985	Joan Toy 2013-2015
*Mrs. William Turpie 1956-1957	*Miss Alice Minott 1985-1987	Elizabeth Lakeman 2015-2017
*Mrs. Sumner Sewall 1957-1958	*Miss Hamdi Akar & Mrs. Richard Leck 1987-1989	Colby Kavanagh 2017-2019
*Mrs. Arthour M. Bowker, Sr. 1958-1960	*Mrs. James Riley 1989-1991	Pam LaJeunesse 2019-2020
*Mrs. H.A. Sperber (Ida Lemont) 1960-1962	Mrs. Sandra Blake 1991-1992	Joan Toy 2020-2023
*Mrs. David Soule 1962-1964	*Mrs. Edward J. Murphy 1992-1993	Alicia Romac & Joan Toy 2023-2024
*Mrs. Joe Bennett 1964-1965	*Mrs. Joseph McKenna 1993-1995	Joan Toy 2024-2025
*Mrs. Kenneth Francisco 1965-1967	Sara T. Graves	
*Mrs. W. Wallace Benjamin 1967-1969	Mrs. Christopher Hurst 1995-1997	
*Mrs. Francis Hill 1969-1971	*Mrs. Richard Klingaman & *Mrs. Joseph McKenna 1997-1999	*Deceased as of 4/20/2024
*Mrs. John Beauchesne 1971-1973	Sharon L. Drake 1999-2001	

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## *Notes:*

## *Executive Committee* 2024-2025

President:  
2023-2025

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Co-Vice Presidents  
2023-2024

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Recording Secretary  
2023-2025

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Treasurer  
2023-2025

Jacqueline Berry  
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## *Bath Garden Club Honors*

### ***Landscape Design Consultants Council***

Bonaday Beck, Eldie Johnson  
Judith Stallworth, Betty Wilson

### ***Master Gardener Volunteers***

Bonaday Beck, Kathleen Bouchard  
Eldie Johnson, Anne Krebsbach, Elizabeth Lakeman  
Barbara Richards, Alicia Romac  
Judith Stallworth, Patricia Shaw,  
Joan Toy, Joan Meese

### ***Certified Habitat Steward***

Eldie Johnson

### ***Certified Wildlife Habitat Stewards*** ***National Wildlife Federation***

Bonaday Beck, Judy Dillon, Lois Dole, Susan Gillies  
Anne Krebsbach, Betty Wilson

## *Committee Descriptions*

2024-2025

### **Awards**

Inform the Standing Committees of the criteria which must be met to earn the Garden Club awards.

Receive electronic reports emailed prior to February 21st.

Prepare and submit applications for awards.

Inform members at meetings and by newsletter of state and national projects and submit a report of participation.

Maintain awards received and display them at appropriate times.

### **Civic Beautification**

Promote projects to enhance the appearance of Bath and surrounding areas represented by the Garden Club members.

Maintain select sites around Bath and schedule committee volunteers throughout the summer.

### **Communications/Public Relations**

Maintain a website.

Publicize club events on available platforms.

Manage information flow between Club website, Facebook, Instagram, Yearbook, and other online and social media groups.

Collect pictures of Club activities

### **Conservation/Legislation**

Maintain Club awareness of current issues of local, national, and international importance.

Maintain and monitor the Outlook Trail Plant Identifier Project at Thorne Head.



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Zartarian, Leah  
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### **Garden Therapy**

Use garden-related activities to improve the physical, mental, and emotional health of recipients.

### **Horticultural**

Promote an appreciation of all phases of horticulture to stimulate interest in gardening.  
Arrange a minimum of one (1) garden trip each year for Club participation.  
Present information to membership regarding available local or state garden tours and flower shows.

### **Hospitality**

Responsible for refreshments at monthly meetings and other events.  
Selects and schedules hostesses from the active membership to act as hostesses and bring a variety of food to monthly meetings.  
Committee members prepare the room and beverages.

### **Membership**

Send Members Application to individuals interested in joining the Club.  
Upon receipt of an application and dues, the Committee shall send the new member a letter of welcome, an information packet, committee assignments, and current yearbook.  
Remind members who have not paid dues by March 15<sup>th</sup>.  
Maintain a Club roster.  
Provide name tags at meetings.  
Provide Committee Chairs with names of members' committee choices.  
Provide outreach to members who have not attended, to encourage participation.

### **Programs**

Arrange programs and meeting places for the next fiscal year.

Consult with membership on suggestions for speakers of topics.

Prepare a budget; contact and arrange payment for all speakers.

One committee member will be responsible to coordinate one meeting, including speaker introduction, providing necessary equipment, room set up and seating.

### **Scholarship/Campership**

Oversee the application process for Scholarships/Camperships.

Develop recommendations for any recipients of scholarship funding.

Recommend recipients/organizations to the Executive Committee to receive scholarship funds.

Offer members financial assistance via scholarship funds to National Garden Club schools and Master Gardener Volunteers, when applicable.

### **Ways and Means**

Chaired by Chair(s) of the Plant Sale and Festival of Greens Committee.

Oversee Club fundraising projects including, but not limited to, the Plant Sale and Festival of Greens. *Presale of items held for a fundraising event is prohibited.*

### **Yearbook**

Oversee the production and distribution of the annual Bath Garden Club Yearbook.

Distribute Yearbooks at the Annual Meeting in June.

### **Youth Activities**

Develop projects and activities to increase youth interest in nature and conservation.

Stimulate awareness of the potential for positive impact of their conservation efforts.

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State Life Member  
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## Committee Members 2024-2025

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A	Reynolds, Beverley J. 28 Willow Grove Road Brunswick, ME 04011	603-502-0191 bevyreynolds@gmail.com
	Rice, Julie 27 Washington Street Bath, ME 04530	Cell: 837-5023 Julie.L.Rice27@gmail.com
	Richards, Barbara 54 Rocky Reach Way Woolwich, ME 04579	Cell: 978-884-5720 barbjrichards@comcast.net
	Romac, Alicia 370 Whiskeag Road Bath, Maine 04530	Cell: 607-9946 meromac@comcast.net
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	Shean, Gail L. 9 Eider Lane Topsam, ME 04086	373-1608 Cell: 449-7225 gshean@comcast.net

<b>Awards:</b>	<b>Judy Stallworth Chair</b> , Christine McInnes, Mary Ellen Morin
<b>Civic Beautification:</b>	<b>Michelle Grover Chair</b> , Anne Armstrong, Judy Barrington, Jacqueline Berry, Kathleen Bouchard, Ann Bradberry, Carroll Charlesworth, Eileen S. Currie, Leslie Davenport, Joan Drake, Betsy Fear, Deborah Fein-Brug, Jody Larkin, Lynn Marrison, Christine McInnes, Anne McKay, Janice Nelson, Sheila O'Grady, Marilyn Pomeroy, Julie Rice, Alicia Romac, James Swol, Betty Taylor, Leah Zartarian
<b>Communications/ Public Relations:</b>	<b>Julie Rice Chair</b> , Marnie Hackenberg, Marie Lamere, <b>Instagram</b> , Victoria Jackson, <b>Yearbook</b> , Carolyn Lockwood, <b>Facebook</b> , Mary Ellen Morin
<b>Conservation/ Legislation:</b>	Judy Barrington, Janine Boyce, Christine McInnes, Alex Omo
<b>Garden Therapy:</b>	<b>Jacqueline Berry Chair</b> , Patty Boutilier, Leslie Davenport, Deborah Fein-Brug, Eileen S. Currie, Christine McInnes, Anne McKay, Janet Pflueger, Patricia Shaw, Carolyn Stackpole, Jim Swol, Janeth Tarpley
<b>Horticulture:</b>	Stan Goff, Patricia Shaw, Gail Shean
<b>Hospitality:</b>	<b>Joan Drake Chair</b> , Lois Dole, Cheryl Gilbert, Stan Goff, Louise Hill, Christine McInnes, Mary Ellen Morin, Janice Nelson, Sheila O'Grady, Alex Omo, Susan Patton, Janet Pflueger, Carolyn Stackpole, Paula Tefft
<b>Membership:</b>	<b>Marie Lamere Chair</b> , Ann E. Donahue, Maggie Edwards, Marnie Hackenberg, Christine McInnes, Gwenda Metzler-Pryor, Carol Peck, Beverley Reynolds, Gail Shean, Paula Tefft, Leah Zartarian
<b>Programs:</b>	<b>Beverly Reynolds Chair</b> , Deborah Fein-Brug, Stan Goff, Victoria Jackson, Marie Lamere, Christine McInnes, Alex Omo, Leah Zartarian
<b>Scholarships/ Camperships:</b>	Kathleen Bouchard, Janine Boyce, Eileen S. Currie, Maggie Edwards, Jean H. Flink, Cheryl Gilbert, Ruth Kingsbury, Christine McInnes, Alicia Romac
<b>Ways and Means:</b>	Deborah Fein-Brug, Victoria Jackson, Christine McInnes, Carol Peck, Barbara Richards
<b>Youth Activities:</b>	<b>Ann Bradbury Chair</b> , Anne Armstrong, Patty Boutilier, Eileen S. Currie, Leslie Davenport, Betsy Fear, Michelle Grover, Lynn Marrison, Christine McInnes, Joan Meese, Gwenda Metzler-Pryor, Patricia Shaw, Betty Taylor

*The President and co-Vice Presidents are ex officio members of all committees.*

# Civic Beautification Gardening Schedule

## 2024 -2025

**Saturday, May 18** - 8 am start: Spring cleanup and garden mulching for the Patten Free Library gardens (along the building only) and the Blue Star Marker garden at the Visitor's Center/Train Station. All Garden Club members are invited to join!

**Saturday, May 25** - 8 am start: Spring cleanup and garden mulching for the Woolwich Municipal Building, Meeting House and the Museum gardens. All Garden Club members are invited to join!

Week Of:	Gardeners	Garden Location:
June 2	Lynn Marrison/Deb Fein-Brug Michelle Grover/Leslie Davenport Jody Larkin/Janice Nelson Ann Bradbury/Pam Allen Jackie Berry/Jim Swol	Patten Free Library Front Gardens Patten Free Library Fountain Gardens Blue Star Marker Garden Woolwich Museum Garden Woolwich Muni & Mtg House
June 16	Judy Barrington/Michelle Grover Ann Bradbury/Pam Allen Julie Rice/Michelle Grover Betty Taylor/Leah Zartarian Jody Larkin/Janice Nelson	Patten Free Library Front Gardens Patten Free Library Fountain Gardens Blue Star Marker Garden Woolwich Muni & Mtg House Woolwich Museum Garden
June 30	Lynn Marrison/Deb Fein-Brug Jody Larkin/Janice Nelson Judy Barrington/Michelle Grover Michelle Grover/Leslie Davenport Jackie Berry/Jim Swol	Patten Free Library Front Gardens Patten Free Library Fountain Gardens Woolwich Muni & Mtg House Woolwich Museum Garden Blue Star Marker Garden
July 14	Michelle Grover/Leslie Davenport Betty Taylor/Leah Zartarian Lynn Marrison/Deb Fein-Brug Julie Rice/Anne McKay Ann Bradbury/Pam Allen	Patten Free Library Front Gardens Patten Free Library Fountain Gardens Blue Star Marker Garden Woolwich Muni & Mtg House Woolwich Museum Garden
July 28	Jackie Berry/Jim Swol Betty Taylor/Leah Zartarian Lynn Marrison/Deb Fein-Brug Jody Larkin/Janice Nelson Judy Barrington/Michelle Grover	Patten Free Library Front Gardens Patten Free Library Fountain Gardens Woolwich Museum Garden Woolwich Muni & Mtg House Blue Star Marker Garden

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Aug. 11 Leslie Davenport/Anne McKay Patten Free Library Front Gardens  
 Julie Rice/Kathleen Bouchard Patten Free Library Fountain Gardens  
 Ann Bradbury/Pam Allen Blue Star Marker Garden  
 Jackie Berry/Jim Swol Woolwich Museum Garden  
 Betty Taylor/Leah Zartarian Woolwich Muni & Mtg House

Aug 25 Lynn Marrison/Deb Fein-Brug Patten Free Library Front Gardens  
 Judy Barrington/Michelle Grover Patten Free Library Fountain Gardens  
 Jackie Berry/Jim Swol Woolwich Museum Garden  
 Jody Larkin/Janice Nelson Woolwich Muni & Mtg House  
 Julie Rice/Kathleen Bouchard Blue Star Marker Garden

Sept 15 Ann Bradbury/Pam Allen Patten Free Library Front Gardens  
 Julie Rice/Kathleen Bouchard Patten Free Library Fountain Gardens  
 Betty Taylor/Leah Zartarian Woolwich Museum Garden  
 Lynn Marrison/Deb Fein-Brug Blue Star Marker Garden  
 Leslie Davenport/Anne McKay Woolwich Muni & Mtg House

June – September  
Woolwich Old Town House, Old Stage Road, Woolwich Gardens will be tended by  
 Betsy Fear and Anne Armstrong.

Maine Maritime Museum: Donnell Home Garden is tended by Joan Drake.

Oct. 26 (tentative) ALL HANDS ON DECK TO VISIT ALL GARDENS AND CLEAN  
 UP AFTER FROST. BGC MEMBERS ARE INVITED TO PARTICIPATE.

**FLOATER FOR GARDENING WHEN NEEDED IS Alicia Romac.** She also delivers and  
 assists in spreading mulch/compost mix early in the season!  
**Betsy Fear and Anne Armstrong may also be available to assist our efforts when requested.**

Our Membership Committee will be on the lookout for new members to join Civic Beautification  
 for help in our gardens.

We have scheduled TWO PAIRS of gardeners for the Patten Free Library Gardens. The “**Front**”  
 gardens are those against the library building including the Children’s Garden and the Main  
 Entrance gardens. The “**Fountain**” gardens are the gardens surrounding the Zorach Fountain. We  
 are not responsible for mulching or pruning of the Fountain gardens just fine gardening  
 (weeding, deadheading, dividing, etc.) Please confer with each other when scheduling this  
 maintenance and work in TWO PAIRS as needed. Many hands will make lighter work!

Lastly, the Woolwich Municipal Building Garden and the Woolwich Meeting House Garden  
 across the street are COMBINED as one Garden to maintain.

**Thank you to all YOU make a HUGE difference!**

## Continuing Projects

2024-25

- Support L.O.C.A.L. Garden youth education program.
- Scholarships for Ferry Beach Ecology School
- Scholarship for Merrymeeting Audubon Society
- Campership for Pine Tree Society Summer Camp
- Donation to RSU1 Bath Middle School for care of its apple orchard
- Michelle Ober Scholarship for U Maine student in Environmental Horticulture or Sustainable Agriculture
- Bath City/Library Park: maintain and water main garden and Children's Garden
- Maine Maritime Museum: plant and maintain Ellena Sewall Historic Garden at the Donnell House
- Bath YMCA building: work with Y members twice yearly front garden maintenance
- Woolwich Gardens: Old Town House, Municipal, Meeting House, and Historical Society
- Main Street Bath Flower Fund
- Blue Star Marker Garden at Bath Visitor Center (Train station)
- Oliver House: assists with the vegetable and herb garden at a group home for teens and young adults.
- Bath Senior Center Legacy Garden: a continuing renewal project
- Zorach Fountain: partnering with City of Bath to oversee maintenance of the Spirit of the Sea.

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## Summer Garden Visits 2024

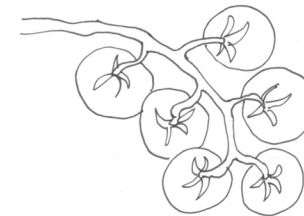
### July

July 16, 2024

*Time to be Determined*

### Veggies to Table Farm Visit

Flower harvesting, bouquet making with a group class.  
28 Bailey Lane, New Castle, (next to Lincoln Academy)



### August

August 20, 2024

*Time to be Determined*

### “Birds, Bees and Butterflies”

Tour of Valentine Farm with Barbara Murphy  
Mahoosuc Land Trust property  
162 North Road, Bethel, ME

- A Flink, Jean H.  
P.O. Box 245  
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National Life Member  
State Life Member  
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sggillies@comcast.net
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stannish@aol.com
- A Green, Linda (Lindy)  
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parsnip732@gmail.com
- Grover, Michelle A.  
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443-3930  
thenahac@gmail.com

# Monthly Meetings & Programs 2024-2025

## September

Tuesday, September 17, 2024  
6:00 PM - Evening Meeting, Bath Senior Center

### *Plant Smart, Water Smart*

*Speaker: Kelly Corbin* of Living Landscapes of Maine.

Kelly will discuss how a strong understanding of our site condition (soil type, sun & wind) can help us choose plants that need little attention once established. Discuss native plant options well-adapted to a variety of situations that work well for intentional garden settings AND explore other ways we can be “water smart” in our homes and landscapes and using rain gardens to manage run-off.

*Note: Our speaker Kelly was rescheduled from January 2024 due to snowstorm.*

**Tory Jackson:** Program Host Program

**Hospitality Team:** Beverley Reynolds, *Lead*, Ann Bradbury, Maggie Edwards

A Dole, Lois S. 442-8323  
876 High Street  
Bath, ME 04530  
loissdole@me.com

Donahue, Ann E. 389-2225  
P.O. Box 338  
Phippsburg, ME 04562  
Cell: 703-314-6113  
donahuepicks@gmail.com

A Doyle, Karen  
390 Meadowbrook Road  
Phippsburg, ME 04562  
Cell: 650-4974  
wddoyle03@gmail.com

Drake, Joan W. 443-2117  
38 Drake Lane  
West Bath, ME 04530  
Cell: 319-9838  
joan92128@gmail.com

A Eberhard, Fotini 443-3780  
35 Mechanic Street  
Bath, ME 04530  
Cell: 319-5093  
rfeberhard2@gmail.com

Edwards, Margaret (Maggie) 442-0357  
1009 Middle Street  
Bath, ME 04530  
Cell: 607-3093  
tomandmaggie1009@gmail.com

Fear, Betsy  
P.O. Box 248  
383 Old Stage Road  
Woolwich, ME 04579  
Cell: 522-2048  
betzfear@gmail.com

Fein-Brug, Deborah 508-641-1771  
17 Bobtail Club Lane  
West Bath, ME 04530  
dfeinbrug@gmail.com

## October

Tuesday, October 15, 2024  
12:00 Noon, Grace Episcopal Church

### *What Maine Is Worried About Now?*

*Speaker:* **Karen Coluzzi**, Maine State Pest Survey Coordinator  
Division of Animal & Plant Health Maine Department of  
Agriculture, Conservation & Forestry

Karen will provide an update on invasive pests that most concern our state. Pests covered in this talk include forest and tree pests new to the state, like beech leaf disease and emerald ash borer, as well new threats not currently found in Maine. (Asian long-horned beetle, box tree moth, elm zigzag sawfly, and spotted lantern fly). Status and updates of some crop pests that are expanding i.e., leek moth, swede midge, as well as a new pest of grape (grape borer beetle).

**Marie Lemere:** Program Host

**Hospitality Team:** Deborah Fein-Brug, *Lead*, Marnie Hackenberg, Ruth Kingsbury



Boutilier, Patricia (Patty)  
7 Round Cove Lane  
Phippsburg, ME 04562

Cell: 295-6050  
paboutilier@hotmail.com

Boyce, Janine  
24 Eagle Point Road  
Bath, ME 04530

Bradbury, Ann B.  
457 Berry's Mill Road  
West Bath, ME 04530

443-1055  
nanmail4x@gmail.com

Charlesworth, Carroll  
P.O. Box 314 (164 Capt John Parker Rd)  
Phippsburg, ME 04562  
Winter: 238 15th St. #16 Atlanta, GA 30309

Cell: 678-488-1931  
ccharlesworth@bellsouth.net

Coughlin, Margaret  
105 Mill Island Road  
Arrowsic, ME 04530  
Winter: 48 Baldwin St, Charlestown MA 02129

978-387-5984  
macoughlin@gmail.com

Currie, Eileen S.  
18 Eagle Point Road  
Bath, ME 04530

713-857-2772  
innie52@yahoo.com

Davenport, Leslie  
59 West Chops Road  
Bath, ME 04530

860-280-8447  
lldavenport1@gmail.com

**A** Dillon, Judith W.  
3 Ivy Way  
Brunswick, ME 04011

406 4590  
Cell: 751-0041  
jdblueberryrock@comcast.net

## November

Tuesday, November 19, 2024  
12:00 Noon, Grace Episcopal Church

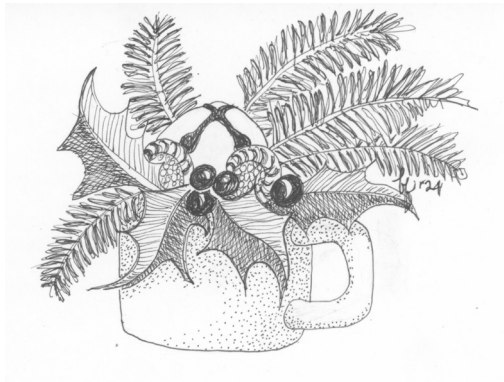
### *Annual Holiday Greens Workshop “Making Spirits Bright”*

This annual club tradition of many years will return. We kick off the holiday season creating small arrangements with winter greens, red berries, dried materials, and holiday decorations. Following our meeting, arrangements will be delivered for distribution to Spectrum Generations for their Meals on Wheels recipients to make their spirits bright.

*Members: Save your small containers or mugs for this workshop.*

**Program Hosts:** Garden Club Membership

**Hospitality Team:** Gwenda Metzler-Pryor, Lead, Lorraine Koelle, Eileen Currie



## *Bath Garden Club Membership List*

2024-2025

A - Associate Member

H - Honorary Member

Armstrong, Anne  
13 Surrey Lane  
Woolwich, ME 04579

443-2354  
Cell: 841-4552  
elliesmimi@yahoo.com

Barrington, Judith E.  
26 Rocky Reach Road  
Bath, ME 04530

443-5695  
Cell: 837-9979  
barrijay@comcast.net

A Beck, Bonaday C.  
22 Eagle Point Road  
Bath, ME 04530

443-6410  
Cell: 844-0257  
eaglepoint.beck@gmail.com

Berry, Jacqueline  
67 Court Street  
Bath, ME 04530

443-4042  
Cell: 449-6589  
jjackiebme1946@gmail.com

Bouchard, Kathleen  
50 Bayview Road  
West Bath, ME 04530

Cell: 939-8925  
KHBouchard@gmail.com  
Winter: 14501 Hickory Hill Court, #621 Ft. Myers, FL 33912

**Note: All area codes are (207) unless otherwise noted.**



## *Meeting Locations & Hospitality Procedures*

2024-2025

Guests are welcome at all regular meetings of the Bath Garden Club. The holiday coffee and the annual meetings are limited to members only.

### *Meeting Locations*

**Grace Episcopal Church** 1100 Washington St., Bath ME Phone: 207-443-3792. Enter parking lot from Edwards Street.

**Bath Senior Center** 45 Floral St., Bath, ME Phone: 207-443-4937. From downtown, take Court St. toward the Bath Shopping Center. Just before MacDonald's, take a right onto Floral St. The Senior Center will be on the left shortly thereafter.

**Winter St. Center** Festival of Greens 880 Washington St., Bath ME. Located across from the Library/City Park.

### *Guidelines for Hosting Responsibilities for Monthly Meetings*

The Hospitality Committee assigns a Team Leader and 2 Team members for each meeting. The Team Leader schedules, oversees, and coordinates light refreshments served at our monthly meetings.

In the wake of Covid, we continue to ask you to bring a bag lunch to the meeting. The Hospitality Team will set up the room, provide coffee, tea, juice, condiments, etc. and 2-3 different desserts, and clean up. The Hospitality Committee Chairperson is responsible for all beverages, paper goods, condiments, etc.

If you are unavailable to make your assigned meeting, please notify either the Team Leader or the Chairperson that you need a replacement. The Team Leader and Team members are asked to arrive about thirty minutes before the meeting time to set up, and to remain through the cleanup if possible.

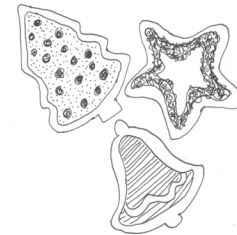
## *December Annual Festival of Greens*

Saturday, December 7, 2024  
9:00 am ~ 1:00 pm Winter Street Center

This will be our ninth year for this major fundraiser. The Winter Street Center transforms into a holiday decorating and shopping delight. Featured items include live wreaths & greens, centerpieces, ornaments, gardening items, vintage table and many specialty items. Add this to your calendars now for attending our holiday season special fundraiser.

*Members are requested to contribute their special talents and time to support this yearly event.*

**Program Chairs:** Barbara Richards and Joan Toy



### *Holiday Coffee*

Tuesday, December 17, 2024  
10:00 am. Bath Senior Center

Members gather to celebrate the season with Coffee and Baked Goods, amusing activities, conversation, Holiday Door Prizes and a Catered Lunch

**Hostesses:** BGC Executive Board

## January

Tuesday, January 21, 2025  
12:00 Noon, Grace Episcopal Church

### *Landscaping for Climate (and Ecological) Resilience*

*Speaker:* **Nancy Sferra**, current chair of Bath Forestry Committee

Nancy Sferra has extensive experience with the Nature Conservancy all over Maine. She is retired, but still consulting and works with many local land trusts. Nancy is a singer-songwriter living in mid-coast Maine. Her inspiration for folk-blues comes from found poems - snatches of overheard conversations, notes from a discarded journal, objects, and photographs.

“Landscaping and Managing for Climate Resilience.” An inspiring talk on making your garden resilient to climate change. Nancy will guide us through native plant options and tips to make your landscaping thrive in our ever-changing coastal climate with invasives, pests and jumping worms to name a few and our decline of bees and insects.

**Leah Zartarian:** Program Host

**Hospitality Team:** Patricia Shaw, *Lead*, Gail Shean, Janet Pflueger



## June

Tuesday, June 3, 2025  
11:30 am  
Long Reach Kitchen & Catering,  
Bath Golf Club  
387 Whiskeag Road, Bath

### *81st Annual Membership Meeting & Luncheon*

Yearbooks, door prizes and a raffle are included with lunch!



## May

Saturday, May 10, 2025  
8:00 am to 12:00 Noon  
City/Library Park  
Washington Street, Bath

### *Annual Plant Sale*

*This is our major fundraiser.*

Every member contributes to this effort; there are several ways you can help: digging, potting, donating, identifying, labeling, transporting plants, organizing transportation gathering and transporting gently used garden items for sale, tent and table set up for sale, cashiers, workers on the day of the sale, tent and table take down after sale, and much more!



## February

Tuesday, February 18, 2025  
12:00 Noon ~ Grace Episcopal Church

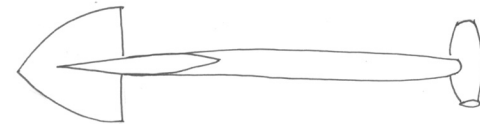
### *Balance and Posture (Ergonomics) for Pain-Free Gardening*

*Speaker:* **Ally Marcil**, PT DPT, Mid Coast Orthopedic Therapy Center

Ally specializes in learning about how to plan your day in the garden with proper stretching and lifting techniques, selecting ergonomic tools, adapting existing tools to improve ergonomics for designing your garden to match your abilities, and much more! Use good practices when lifting, bending and harvesting. Stretch and change tasks frequently.

**Bev Reynolds:** Host Program Chair

**Hospitality Team:** Beverley Reynolds, *Lead*, Leslie Davenport, Marilyn Pomeroy



## March

Tuesday, March 18, 2025  
12:00 Noon, Grace Episcopal Church

### *Growing and Eating Healthy Food and Living Sustainably*

*Speaker:*

**Anna Tracht**, Development Coordinator, *Veggies to Table*.

Veggies to Table is a nonprofit farm in Newcastle, Maine. They grow & donate nutritious vegetables and beautiful flowers to community members living with hunger and needing joy. Their organization has an active volunteer program and are deepening their education program which is centered around growing and eating healthy food and living sustainably. They have a shared passion for gardening, beauty, and our community.

**Bev Reynolds:** Host Program Chair

**Hospitality Team:** Julie Rice, *Lead*, Mary Ellen Morin,  
Michelle Grover



## April

Tuesday, Evening, April 15, 2025  
6:00 pm, Bath Senior Center

### *Transforming Grocery Store Flowers into Artful Arrangements*

*Speaker:* **Patricia Boutilier (Patty)**

Patty is a member of our garden club and lives in Phippsburg. Patty will use a variety of vessels, along with grocery store flowers which are paired with greenery and natural materials. We will explore various creative possibilities with grocery store flowers, keeping in mind a budget conscious approach with imaginative expression. Utilizing a live platform, Patty will build interesting arrangements and hopefully inspire your inner floral artistic self to think outside the box when considering these humble flowers as a possibility for an engaging outcome.

**Joan Toy:** Program Host

**Hospitality Team:** Joan Drake, *Lead*, Judy Barrington,  
Anne Armstrong





- Develop suggestions and assess feasibility of additional fundraising events.
- Develop procedures related to the fundraising activities including, but not limited to the following: **Presale of items held for a fundraising event is prohibited.**

**L. The Yearbook Committee shall**

- Oversee the production and distribution of the annual Bath Garden Club Yearbook.
- Have Yearbooks available for distribution at the Annual Meeting in June.
- Work with the committee chairs responsible for providing information.
- Provide a timeline for those providing information.
- Provide a copy to the GCFM President, Medomak Director, District Club Presidents and GCFM Yearbook Chair.

**M. The Youth Activities Committee shall**

- Develop projects and activities directed toward increased youth interest in nature and conservation.
- Stimulate awareness of the potential for positive impact of their conservation efforts.
- Choose and donate a garden related book to the Patten Free Library and each 1<sup>st</sup> grade in Bath Schools

**5. Reports**

Committee Chairs will maintain records of their projects and meeting notes to be passed on to the next Chair of the committee. All Chairpersons shall submit to the President written activity updates prior to each Board meeting and an annual summary of events by the end of April. The President shall provide a yearly report for the Annual Meeting, with copies sent to the Medomak Director, and included in the President and Recording Secretary's records.

**6. Donations**

The Board will determine membership in, or donations to, organizations with objectives similar to the Club's.

**7. Revisions**

These Policies and Procedures may be amended by a majority vote of the members present at a Board meeting, provided the proposed changes shall have been given in writing prior to the meeting.

# *Bath Garden Club*

## **By-Laws**

and

## **Policies & Procedures**

# *By-Laws*

## *Bath Garden Club*, Bath, Maine

Revised 2016 & Reviewed 2020

### ARTICLE 1 - NAME

The name of this organization shall be the BATH GARDEN CLUB

### ARTICLE 2 - OBJECTIVE

The objectives of this Club shall be to study gardening and related subjects; to promote nature study, conservation, garden related therapy, and education of youth in club related activities; to study the growth and arrangement of flowers; to promote civic improvement and beautification, and to cooperate with the Garden Club Federation of Maine in promoting worth-while projects of a statewide interest.

### ARTICLE 3 - MEMBERSHIP

Membership shall consist of Active, Associate, and Honorary. Active Memberships shall be open to all persons who are interested in the objectives of the Club and will obligate themselves to participate in Club activities and committees. Members shall attend a minimum of one club meeting per year. Associate Membership shall have been active members for ten years or more or shall have been active members for less than ten years at the discretion of the Executive Board. Associate Members shall be entitled to all of the privileges of the Club but will not be required to serve on committees. Any Active Member qualifying for Associate Membership may apply for a change in status by writing to the Membership Chair. Honorary Membership shall consist of those whom the Club wishes to honor. Dues shall not be assessed to Honorary Members. Honorary Members shall be suggested to the Board of Directors for approval prior to being voted upon by the Club.

### ARTICLE 4 - MEETINGS

Unless circumstances necessitate a change, meetings shall be held on the Third Tuesday of the month with the exception of the December Holiday Coffee. Two evening meetings may be held each year. Annual Meeting shall be held in June.

### ARTICLE 5 - QUORUM

Twenty members shall constitute a quorum at any regular meeting. Seven members of the Board of Directors shall constitute a quorum at a meeting of the Board, provided three are Officers.

- Upon receipt of an application and dues, the Committee shall send the new member a letter of welcome, an information packet (*1. Membership*), committee assignments, and a current Yearbook.
- Send a follow-up communication to members who have not paid their dues by March 15<sup>th</sup>.
- Communicate with the Executive Committee on changes in membership.
- Maintain a Club roster.
- Provide name tags at meetings.
- Process applications for Associate Membership.
- Work with committee chairs to provide members where needed, giving members preference of assignments.
- Assign one committee member to each new member in order that the new member is introduced to Officers, their committee chair and made welcome.
- Provide outreach to members who have not attended, to encourage participation.

### **I. The Program Committee shall**

- Arrange programs and meeting places for the next fiscal year.
- Provide program information to the Yearbook by April 15<sup>th</sup>.
- Consult with membership on suggestions for speakers or topics.
- Prepare a budget, contact and arrange payment for all speakers.
- Name committee members responsible for each meeting, to include introduction, necessary equipment, and seating.

### **J. The Scholarship/Campership Committee shall**

- Oversee the application process for Scholarships/Camperships.
- Develop recommendations for any recipients of scholarship funding.
- Recommend recipients/organizations to the Executive Committee to receive scholarship funds.
- Offer members financial assistance via scholarship funds to National Garden Club schools and Master Gardener Volunteers, when applicable.

### **K. The Ways and Means Committee shall**

- Be chaired by Chair(s) of the Plant Sale and Festival of Greens Committee.
- Oversee Club fundraising projects including, but not limited to, the Plant Sale and Festival of Greens.

B. **The Civic Beautification Committee shall**

- Promote projects to enhance the appearance of Bath and surrounding areas represented by the Garden Club members.
- Form coalitions with other organizations to identify mutual goals and complete projects.

C. **The Communications/Public Relations Committee shall**

- Maintain a website presence.
- Act as a conduit for information to and from the Yearbook, Club website, Facebook, other online groups and Public Relations, thus ensuring consistency of information relating to the Club.
- Develop publicity for club events.
- Act as a liaison with newspapers and online platforms to insure coverage of Club activities.
- Collect pictures of Club activities

D. **The Conservation/Legislation Committee shall**

- Maintain Club awareness of current issues of local, national and international importance.
- Maintain and monitor the Outlook Trail Plant Identifier Project at Thorne Head.

E. **The Garden Therapy Committee shall**

- Use garden-related activities as an aid to improve physical, mental, and emotional health of recipients.

F. **The Horticultural and Garden Visits Committee shall**

- Promote an appreciation of all phases of horticulture to stimulate interest in gardening.
- Arrange a minimum of one (1) garden trip each year for Club participation.
- Present information to membership regarding available local or state garden tours and flower shows.

G. **The Hospitality Committee shall**

- Consist of the Chair and Co-Chair who will:
- Schedule all active members to act as hostesses at monthly meetings.
- Serve as coordinator for each month.

H. **The Membership Committee shall**

- Send application information to individuals interested in joining the Club.

**ARTICLE 6 - OFFICERS**

Officers shall hold office for two years from the date of installation. Officers consist of President, Vice President, Recording Secretary, and Treasurer.

**ARTICLE 7 - EXECUTIVE COMMITTEE AND BOARD OF DIRECTORS**

The Executive Committee shall consist of the Officers of the Club. The Board of Directors shall consist of the members of the Executive Committee, the Chairs of the Standing Committees, and the Immediate Past President. The Committee or Board may be called to meet at the discretion of the President to discuss matters of general interest to the Club, to transact appropriate business and to make recommendations on major business to the Club. All vacancies among the elected Officers shall be filled for the unexpired term by vote of the Board of Directors.

**ARTICLE 8 - NOMINATING COMMITTEE**

The Nominating Committee, consisting of three members, shall be appointed by the President biannually and announced at the November meeting. The Chairperson shall report the slate of officers in the March Newsletter, and report to the Club at the April meeting, at which time the Club will act on the report. The slate of officers will be installed at the Annual Meeting in June.

**ARTICLE 9 - STANDING COMMITTEES**

The President shall appoint such committees as are necessary for the operation of the Club.

**ARTICLE 10 - AMENDMENTS**

These By-Laws may be amended at any meeting by a two-thirds vote of the members present. Such an amendment shall be distributed to all members prior to the meeting.

**ARTICLE 11 - DISSOLUTION**

In the event of the dissolution, all remaining assets and property of the Bath Garden Club shall, after payment of necessary expenses, be distributed to the Garden Federation of Maine.

**ARTICLE 12 - GOVERNANCE**

The Bath Garden Club shall be governed with guidance from the Parliamentary Procedures Manual prepared by the National Garden Clubs, Inc. The fiscal year of the Bath Garden Club shall be July 1 to June 30.

**ARTICLE 13 - NONDISCRIMINATION** The Bath Garden Club shall not permit in their conduct of the club affairs any restriction or limitation whatsoever based upon race, color, creed, gender, and national origin or employment status.

# *Policies and Procedures*

Bath Garden Club

Revised March 4, 2020, Revised September 19, 2023

## **1. Membership**

- A. A person interested in joining the organization shall attend one meeting or event of the Club, review application information and send the application form and dues to the Membership Chair for processing.
- B. The Membership Chair shall send the new member a letter of welcome, information such as current activities, recent Club newsletters, information about the State newsletters, National Gardener magazine, committee assignments, and the current Yearbook.

## **2. Dues**

- A. The annual Active membership dues shall be \$30 per year; Associate members shall pay \$35 per year. Honorary members shall not pay dues.
- B. Membership and accompanying forms are payable by March 15<sup>th</sup>.
- C. Any new member joining the Club after January 1 will be exempt from dues for the months of January and February.
- D. After appropriate notice from the Treasurer, any member whose dues remains unpaid by April 15th shall be dropped from membership by the direction of the Executive Committee.

## **3. Duties of the Officers**

### **A. The President shall**

- Preside at all meetings of the Club, Executive Committee and Board of Directors, and shall perform all duties of the office.
- Be an ex-officio member of all committees except the Nominating Committee.
- Appoint an Auditor
- Appoint Chairs for such committees as necessary for the operation of the Club.
- Participate in District and State meetings to act as the liaison for the Club.
- Utilize email or the telephone to alert all members regarding meeting dates or important information.
- Send notice to the members on February 1<sup>st</sup> of the Club dues to be paid to the Treasurer within the month including committee selection.
- Send notice of life events to all members.
- Write a monthly newsletter

### **B. The Vice President shall**

- Assist the President in the work of the Club and fulfill any Presidential obligations as delegated.
- Serve on the Ways & Means Committee.
- Serve as Greeter at meetings.

### **C. The Recording Secretary shall**

- Record minutes of Board Meetings
- Record minutes of the monthly meetings and report those minutes for approval of regular meetings.
- Maintain minutes of past years' meetings.
- Send cards to acknowledge life events.

### **D. The Treasurer shall**

- Collect and hold all monies of the Club.
- Present a financial report at each meeting.
- Pay all bills.
- Aid the Ad Hoc Budget Committee in the preparation of the proposed yearly budget to be presented to the Executive Committee in March, approved by the Board in March, printed in the March Newsletter and approved at the April meeting.
- Shall designate a maximum of 10% of revenue from fundraising projects to the operating budget at the discretion of the Executive Committee.
- Provide a list to the Membership Committee of those existing members whose dues included \$1.00 to cover mailing expenses of Yearbooks.
- Send to the Garden Club Federation of Maine Treasurer the required annual dues per member (including Honorary members) by July 30th and prepare an update of membership, with required annual dues, to the State Treasurer thereafter.
- Have the books audited prior to the April meeting with results reported to the President.

## **4. Duties of the Standing Committee**

### **A. The Awards Committee shall**

- Inform the Standing Committees of the criteria which must be met to earn Garden Club awards.
- Receive electronic reports emailed prior to February 21st.
- Prepare and submit applications for awards.
- Inform members at meetings and by newsletter of state and national projects and submit a report of participation.
- Maintain awards received and display them at appropriate times.